



RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the **Practical Examination Programme** and **Centre for M.D. (Psychiatry) Session 2023-2026, M.Phil (Cl. Psychology) –I Session 2025-2027, M.Phil (Cl. Psychology)-II Session 2024-2026, M.Phil (PSW)-I Session 2025-27, M.Phil (PSW)-II Session 2024-2026 and D.P.N. Session 2025-2026 of CIP and RINPAS, Ranchi for C.I.P. is as follows:**

Time : 08.30 A.M. Onwards

Date of Examination	Name of Examination	Subject
01.09.2026 to 05.09.2026	MD-Psychiatry 'Batch'	Clinical , Practical and Viva-Voce for Paper-I,II,III & IV
07.09.2026 to 09.09.2026	M.Phil C.P.-II	Clinical , Practical and Viva-Voce for Paper-I,II,III
21.09.2026 to 23.09.2026	M.Phil C.P.-I	Clinical , Practical and Viva-Voce for Paper-I,II,III
14.09.2026 to 16.09.2026	M.Phil P.S.W.-II	Clinical , Practical and Viva-Voce for Paper-I,II,III
28.09.2026 to 30.09.2026	M.Phil P.S.W.-I	Clinical , Practical and Viva-Voce for Paper-I,II,III
11.09.2026	D.P.N.	Clinical , Practical and Viva-Voce for Paper-I,II,III

CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superintendent
1.C.I.P. Kanke, Ranchi 2.RINPAS, Kanke, Ranchi	C.I.P. Kanke, Ranchi	Director, C.I.P. Kanke, Ranchi

- N.B:- 1. Provisions of conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor

Sd/-

Controller of Examination

Ranchi University, Ranchi

Date : 27.08.2026

Memo No. EX/C/5036-5039

Copy forwarded to:

1. The Principal/Director/Centre Superintendent concerned
2. The Finance officer, R.U., Ranchi
3. P.A to VC/PVC/R for information to VC/PVC/R
4. The Editors:

- | | |
|---------------------------|--------------------------|
| a. Ranchi Express, Ranchi | b. PrabhatKhabar, Ranchi |
| c. Hindustan, Ranchi | d. Dainik Jagran, Ranchi |
| e. Dainik Bhaskar, Ranchi | f. Khabar Mantra, Ranchi |
| g. Azad Sipahi, Ranchi | |

For favour of publication, **free of cost**, if they so desire.

Controller of Examinations

Ranchi University, Ranchi

Sd/-

27/8/26